IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEBRASKA

| THOMAS LYNCH, |) | |
|---------------|---|------------|
| Plaintiff, |) | 4:06cv3023 |
| |) | |
| v. |) | |
| |) | |
| AQUILA, |) | ORDER |
| |) | |
| Defendant. |) | |
| |) | |

IT HEREBY IS ORDERED:

Counsel and unrepresented parties shall meet and confer in accordance with <u>Fed. R. Civ. P.</u> 26(f) and, by March 23, 2006, file their Report of Parties' Planning Conference.

DATED March 6, 2006.

/s/ David L. Piester
United States Magistrate Judge